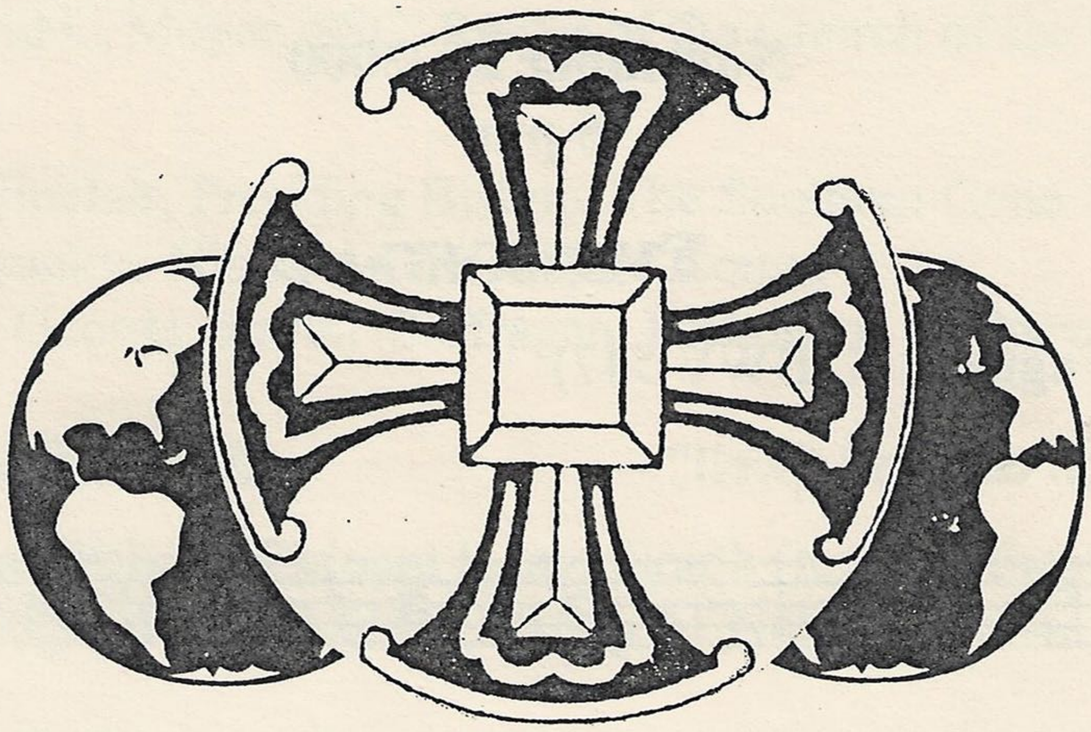
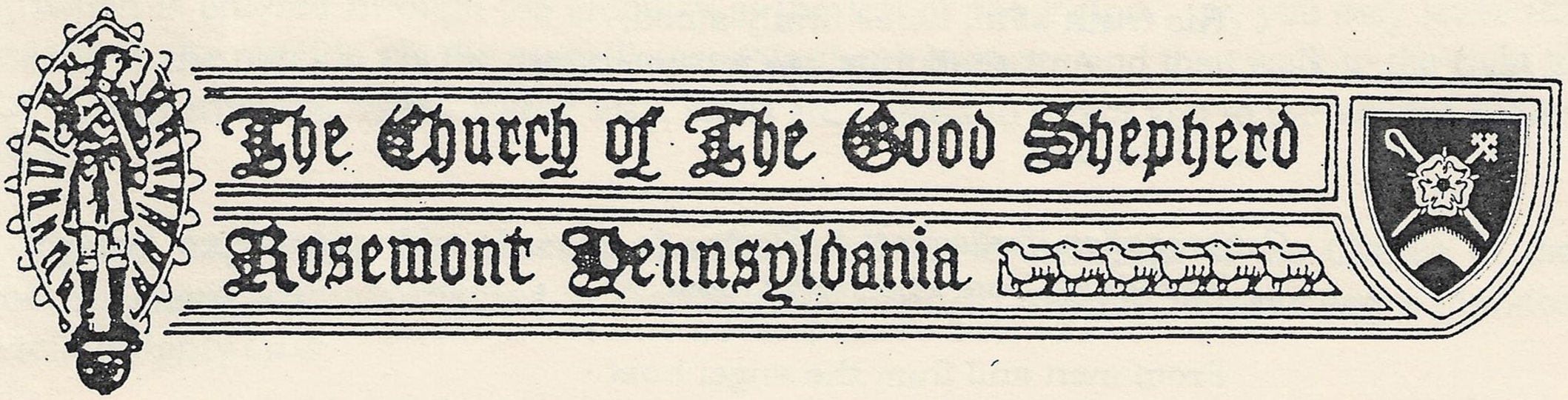


Gather thy saints together unto me.... *Psalm 50:5*

INTERNATIONAL ANGLICAN SERVICE OF EVENSONG AND CONFIRMATION

November 26, 2000
6 pm



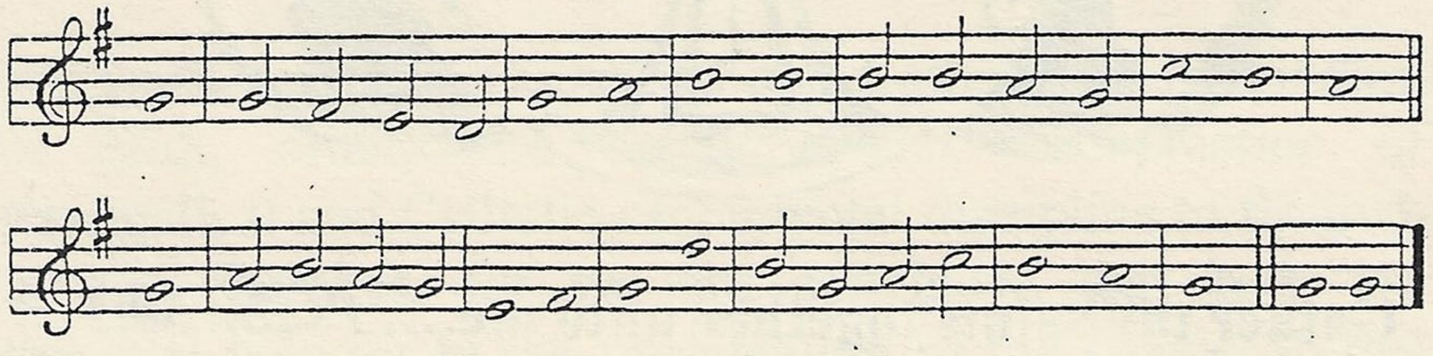
THE FEAST OF CHRIST THE KING

November 26, 2000
6 pm

EVENSONG

Voluntary: Prelude and Fugue in C (BWV 547) Johann Sebastian Bach

Hymn: "All people that on earth do dwell" *Old 100th*, arr. R. Vaughan Williams



Organ Introduction

Congregation & Choir:

1 All people that on earth do dwell,
Sing to the Lord with cheerful voice;
Him serve with fear, his praise forth tell,
Come ye before him, and rejoice

2 The Lord, ye know, is God indeed,
Without our aid he did us make;
We are his folk, he doth us feed,
And for his sheep he doth us take.

Choir alone:

3 O enter then his gates with praise,
Approach with joy his courts unto;
Praise, laud and bless his name always,
For it is seemly so to do.

Fauxbourdon -- Congregation (quietly) & Choir:

4 For why? the Lord our God is good:
His mercy is for ever sure;
His truth at all times firmly stood,
And shall from age to age endure.

Short interlude

Congregation (fortissimo) & Choir:

5 To Father, Son, and Holy Ghost,
The God whom heaven and earth adore,
From men and from the angel host
Be praise and glory evermore. *(interlude)* Amen.

Opening Sentences

The Officiant says to the people

Ye are no more strangers and foreigners, but fellow-citizens with the saints and of the household of God. *Ephesians 2:19*

Their sound is gone out into all lands; and their words into the ends of the world. *Psalm 19:4*

Jesus said, "I am the light of the world; he that followeth me shall not walk in darkness, but shall have the light of life." *John 8:12*

The General Confession

The Officiant says to the People

Dearly beloved brethren, the Scripture moveth us, in sundry places, to acknowledge and confess our manifold sins and wickedness; and that we should not dissemble nor cloak them before the face of Almighty God our heavenly Father; but confess them with an humble, lowly, penitent, and obedient heart; to the end that we may obtain forgiveness of the same, by his infinite goodness and mercy. And although we ought, at all times, humbly to acknowledge our sins before God; yet ought we chiefly so to do, when we assemble and meet together to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his most holy Word, and to ask those things which are requisite and necessary, as well for the body as the soul. Wherefore I pray and beseech you, as many as are here present, to accompany me with a pure heart, and humble voice, unto the throne of the heavenly grace, saying:

Officiant and People together, all kneeling

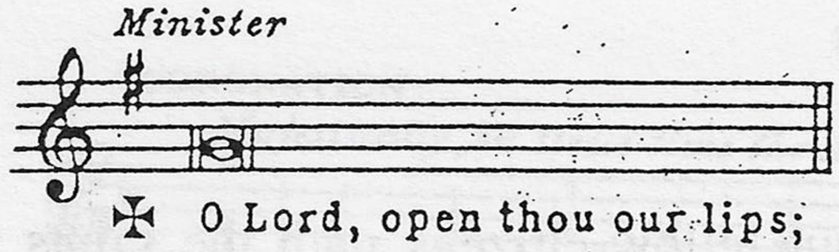
Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done, and there is no health in us. But thou, O Lord, have mercy upon us miserable offenders, spare thou those, O God, who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

A Bishop alone stands and says

The Almighty and merciful Lord grant you ✠ absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

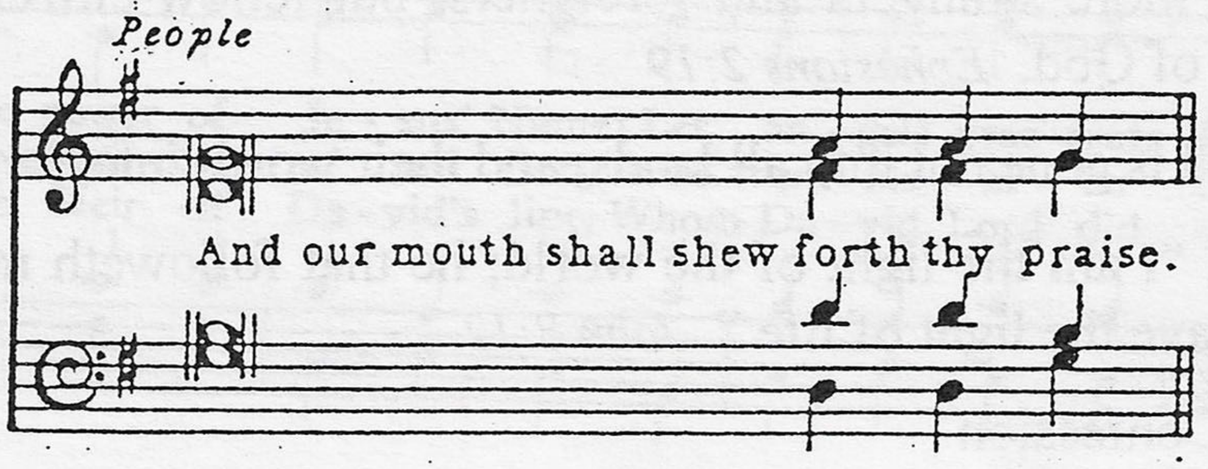
Preces *(chants: below)* *(stand)*

Minister

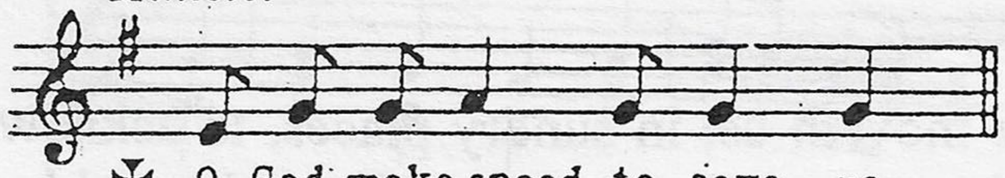


✠ O Lord, open thou our lips;

People

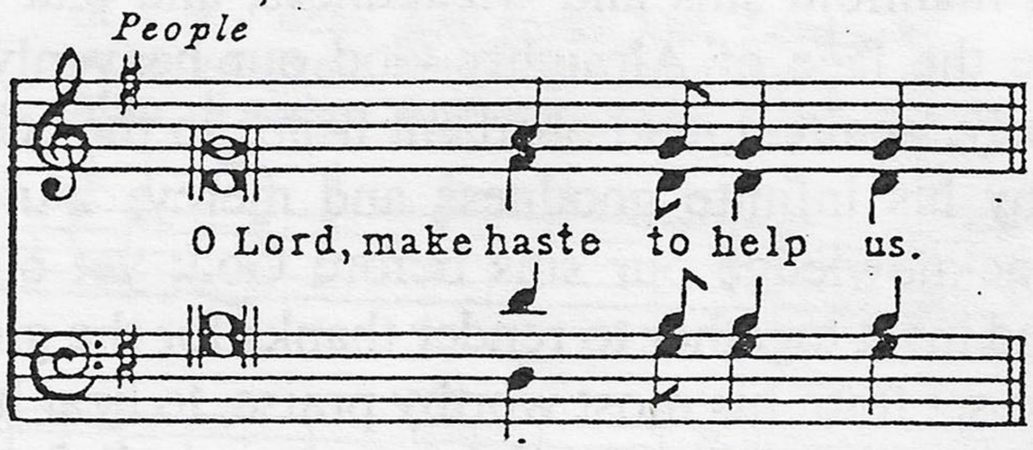


Minister



✠ O God, make speed to save us;

People



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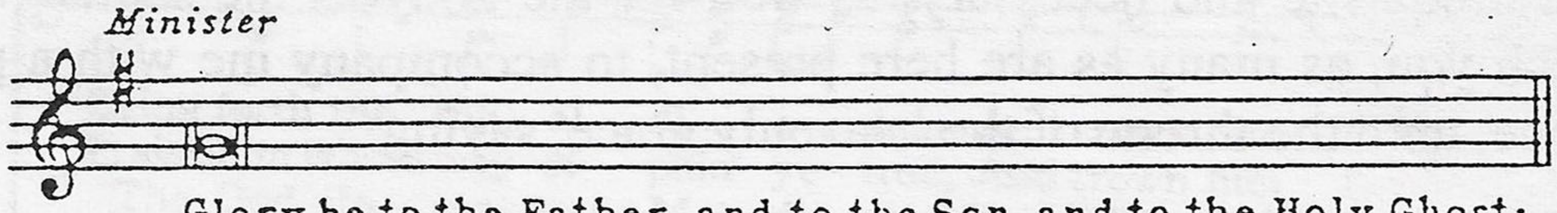
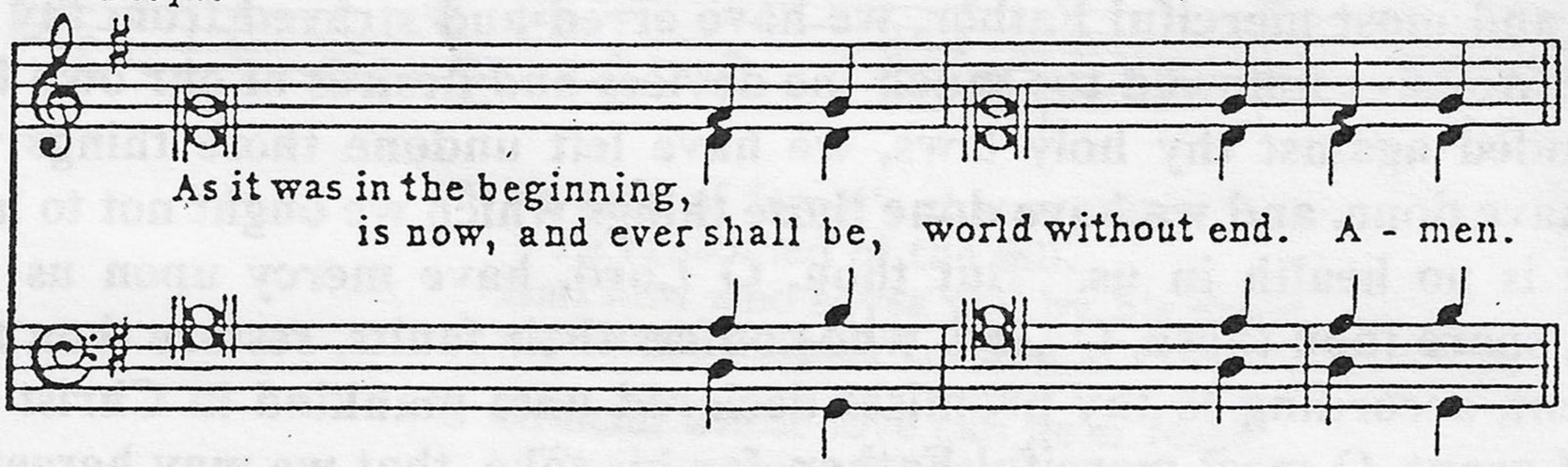


Glory be to the Father, and to the Son, and to the Holy Ghost;

People



Minister

Praise ye the Lord;

People

Hymn: "O gladsome light"

Nunc dimittis

667. 667

NUNC DIMITTIS

With serenity

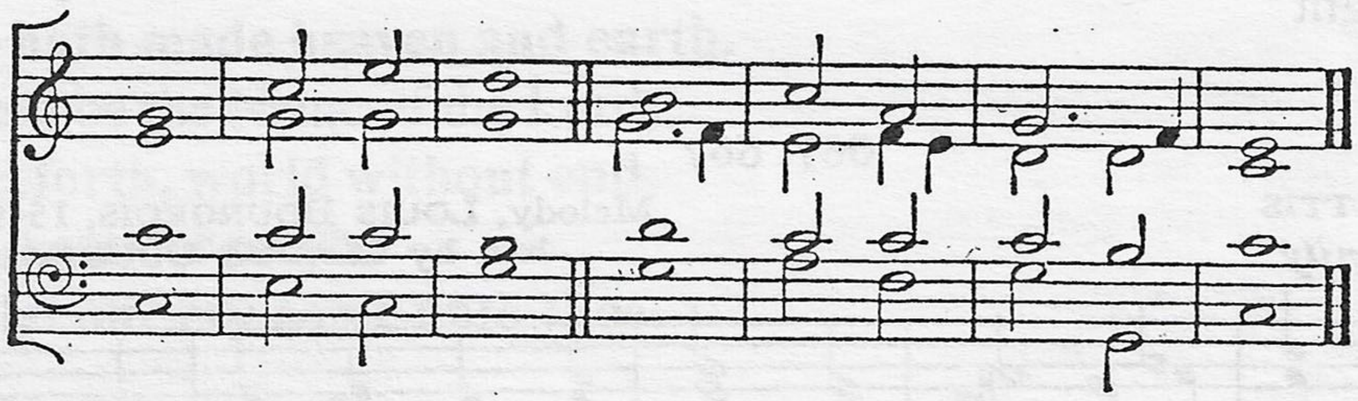
Melody, LOUIS BOURGEOIS, 1549,
har. by CLAUDE GOUDIMEL

1 O glad - some light, O grace Of God the Fa - ther's face, The e -
ter - nal splen - dor wear - ing; Ce - les - tial, ho - ly, blest, Our
2 Now, ere day fa - deth quite, We see the eve - ning light, Our
wont - ed hymn out - pour - ing; Fa - ther of might un-known, Thee,
3 To thee of right be - longs All praise of ho - ly songs, O
Son of God, Life - giv - er; Thee, there - fore, O Most High, The
Sa - viour Je - sus Christ, Joy - ful in thine ap - pear - ing.
his in - car - nate Son, And Ho - ly Spirit a - dor - ing.
world doth glo - ri - fy, And shall ex - alt for ev - er. A - men.

Greek, 3rd cent.; Tr. ROBERT BRIDGES, 1899

By permission of the Clarendon Press, Oxford

Psalm 99 *(sit)* Chant: Sir F.A. Gore Ouseley

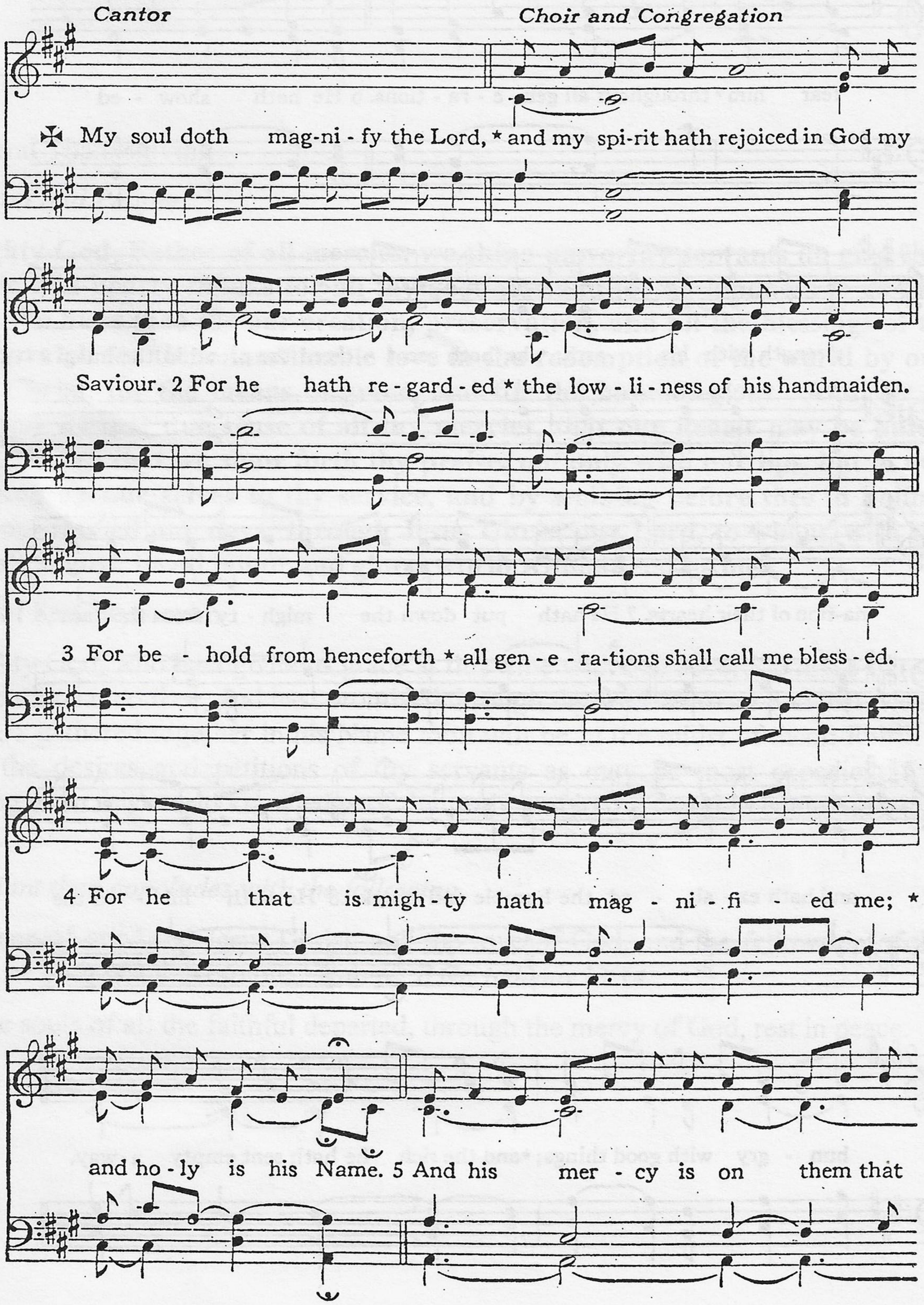


1 The Lord is King, be the people never | so im-| patient:
he sitteth between the Cherubim,
be the earth | never | so un-| quiet.
2 The Lord is | great in | Sion:
and | high a-| bove all | people.
3 They shall give thanks | unto • thy | Name:
which is great, | wonder-| ful, and | holy.
4 The King's power loveth judgment;
thou hast pre-| pared | equity:
thou hast executed judgment and | righteous-| ness in | Jacob.
5 O magnify the | Lord our | God:
and fall down before his | footstool • for | he is | holy.
6 Moses and Aaron among his priests,
and Samuel among such as call up-| on his | Name:
these called upon the | Lord, | and he | heard them.
7 He spake unto them out of the | cloudy | pillar:
for they kept his testimonies, and the | law | that he | gave them.
8 Thou heardest them, O | Lord our | God:
thou forgavest them, O God,
though thou didst | punish • their | wicked | doings.
9 O magnify the Lord our God, and worship him upon his | holy | hill:
for the | Lord our | God is | holy.

Glory be to the Father, and | to the | Son:
and | to the | Holy | Ghost;
As it was in the beginning, is now, and | ever | shall be:
world without | end. | A-| men.

First Lesson: Zechariah 9:9-16 Miss Emily Lugo, Confirmand
(After the lesson) Versicle: The word of the Lord. *Response:* **Thanks be to God.**

Magnificat (stand) Plainsong (VIII, 1; Solemn)


Cantor
Choir and Congregation
✠ My soul doth mag-ni - fy the Lord, * and my spi-rit hath rejoiced in God my
Saviour. 2 For he hath re - gard - ed * the low - li - ness of his handmaiden.
3 For be - hold from henceforth * all gen - e - ra-tions shall call me bless - ed.
4 For he that is migh - ty hath mag - ni - fi - ed me; *
and ho - ly is his Name. 5 And his mer - cy is on them that

fear him * throughout all gen - e - ra - tions. 6 He hath show - ed

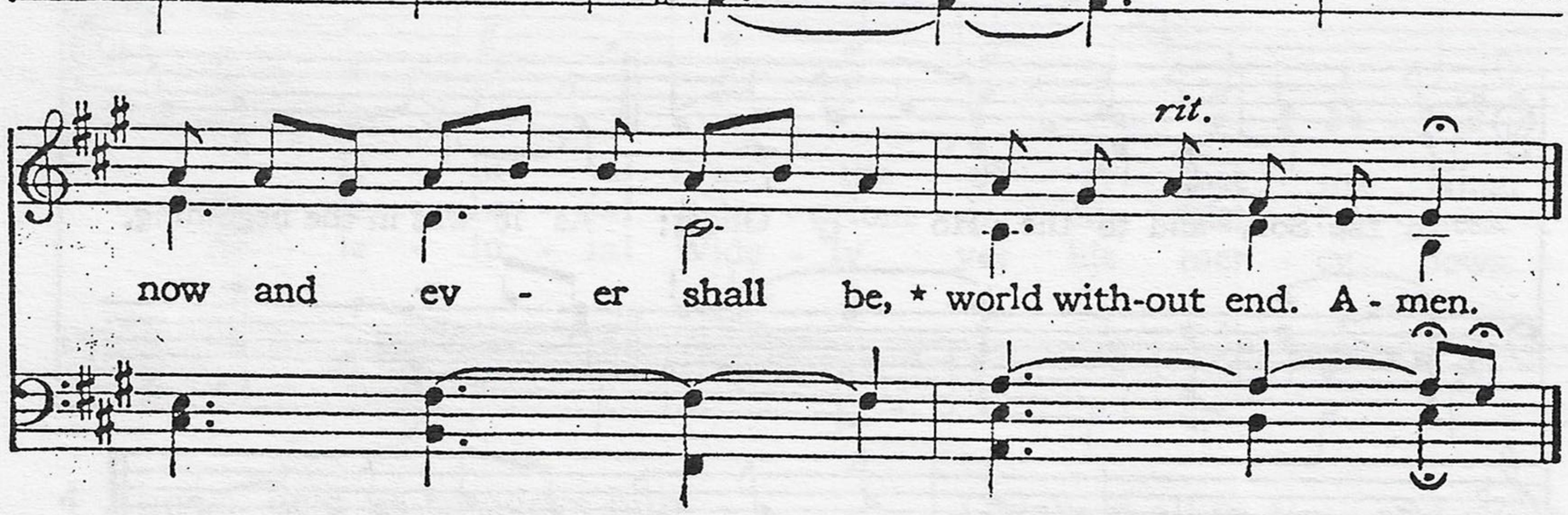
strength with his arm; * he hath scat - tered the proud in the imagi -

na-tion of their hearts. 7 He hath put down the migh - ty from their seat,*

and hath ex - alt - ed the humble and meek. 8 He hath fill - ed the

hun - gry with good things; *and the rich he hath sent empty a - way.

9 He re - mem - ber - ing his mer - cy hath hol - pen his ser - vant
Is - ra - el; * as he prom - ised to our forefathers, Abraham and his
seed, for ev - er. Glo - ry be to the Fa - ther, and to the Son, *
and to the Ho - ly Ghost; As it was in the be - gin - ning, is



Second Lesson: I Peter 3:13-22 *(sit)* Lay Canon Fouse

(After the lesson) Versicle: The word of the Lord. *Response:* **Thanks be to God.**

Nunc Dimittis (stand)

Plainsong (I,2)

Cantor **Choir and Congregation**

✠ Lord, now lettest thou thy servant depart in peace, * ac-cord-ing to thy word.

2 For mine eyes have seen * thy sal - va - tion, 3 Which thou hast pre - par - ed

* before the face of all peo - ple; 4 To be a light to lighten the Gen-tiles,

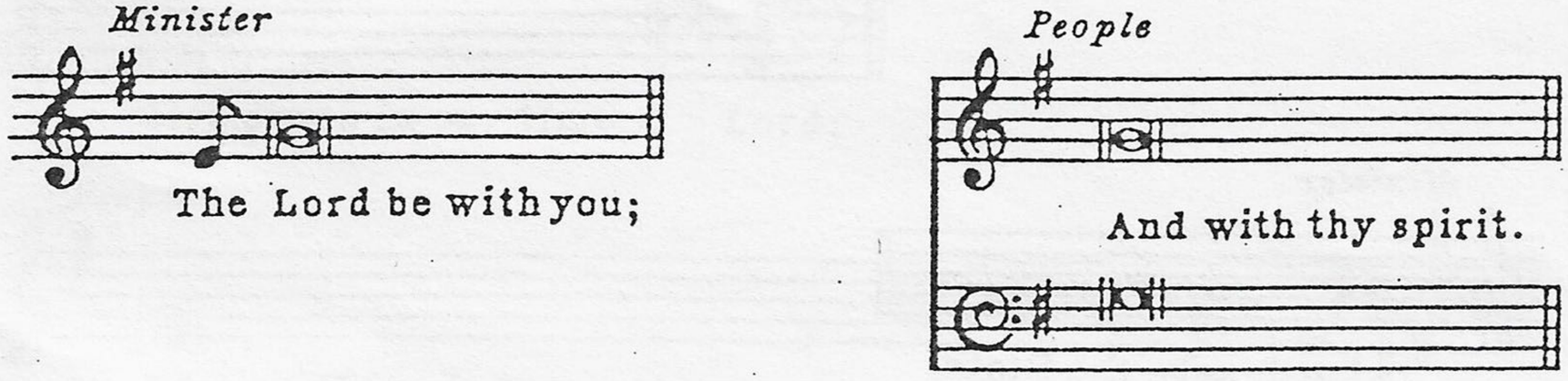
* and to be the glory of thy peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son, * and to the Ho - ly Ghost; As it was in the beginning,

is now and ever shall be, * world with - out end. A - men.

Apostles' Creed *(said by all, standing)*

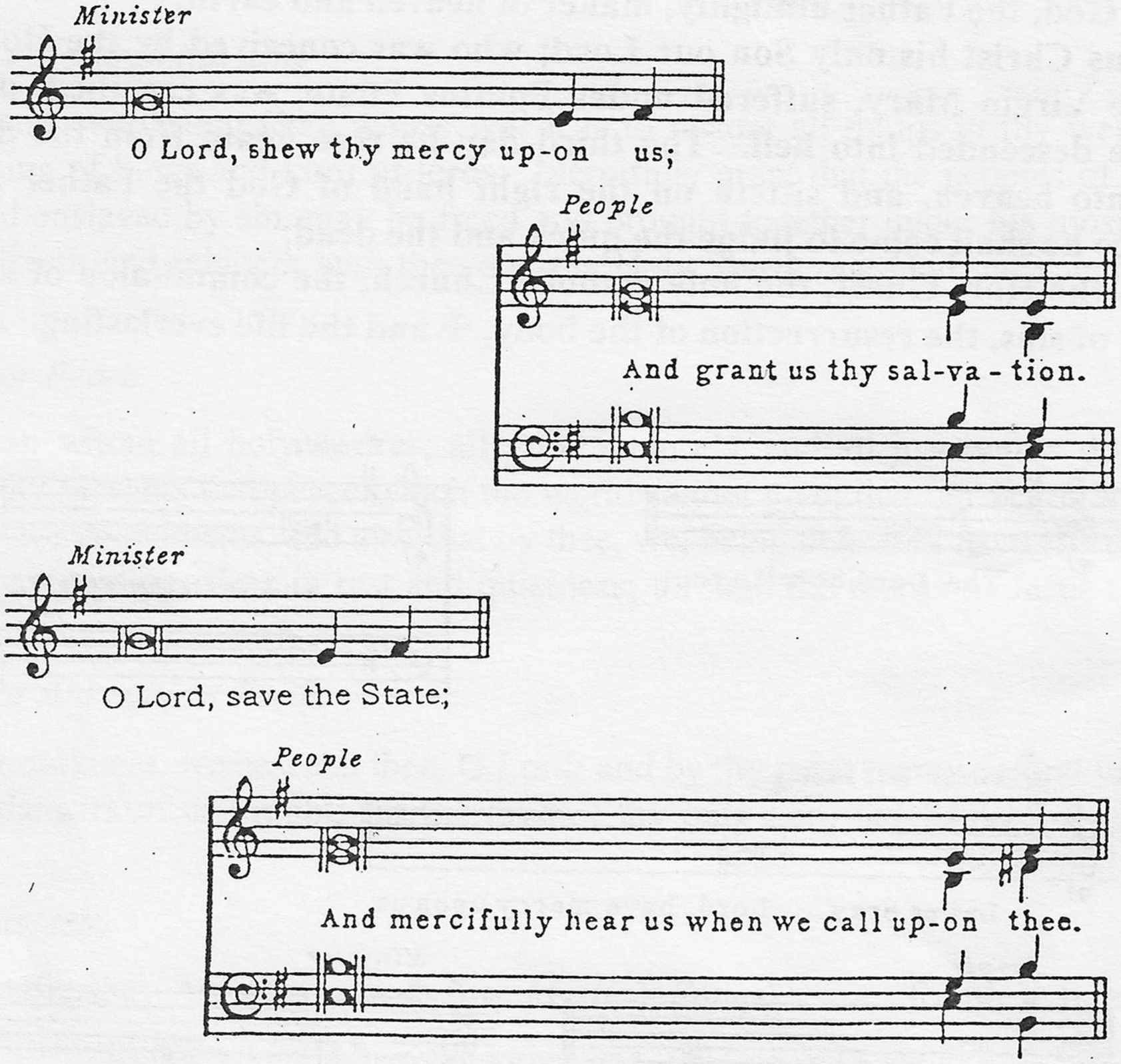
**I believe in God, the Father almighty, maker of heaven and earth;
And in Jesus Christ his only Son our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried. He descended into hell. The third day he rose again from the dead. He ascended into heaven, and sitteth on the right hand of God the Father almighty. From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, ✠ and the life everlasting. Amen.**



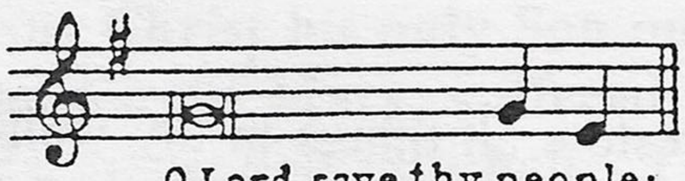
Our Father *(kneel)*

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

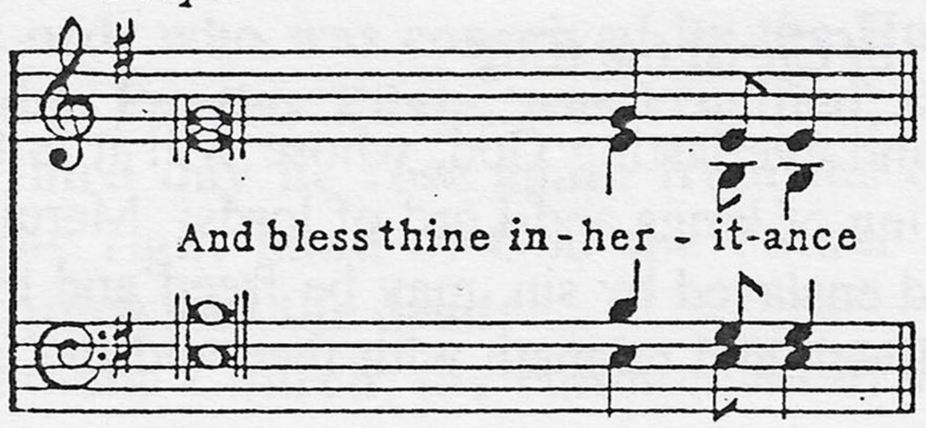
Suffrages *(chants: below)*



Minister



People



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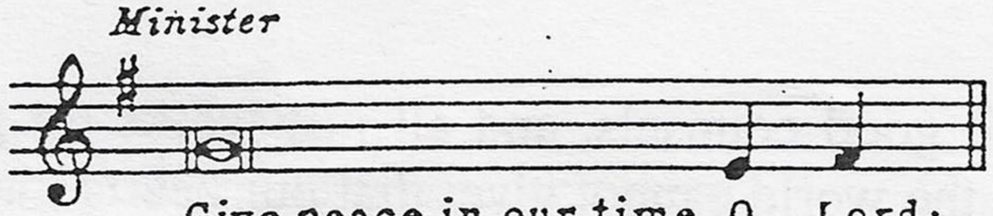

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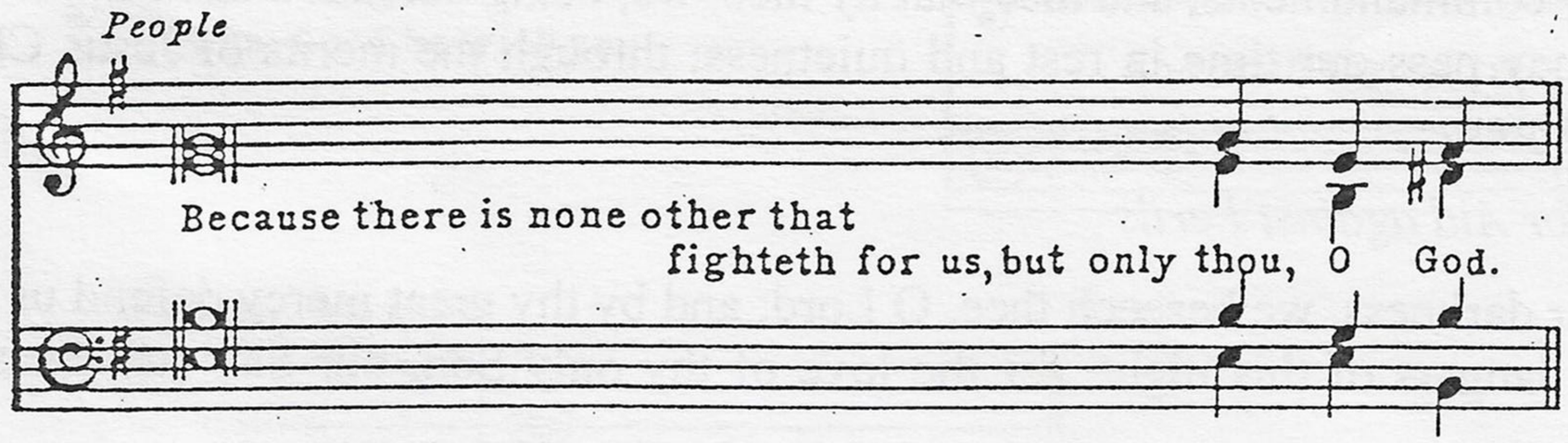

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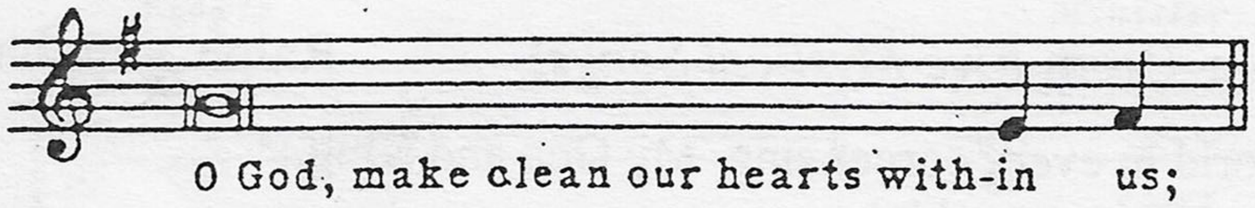
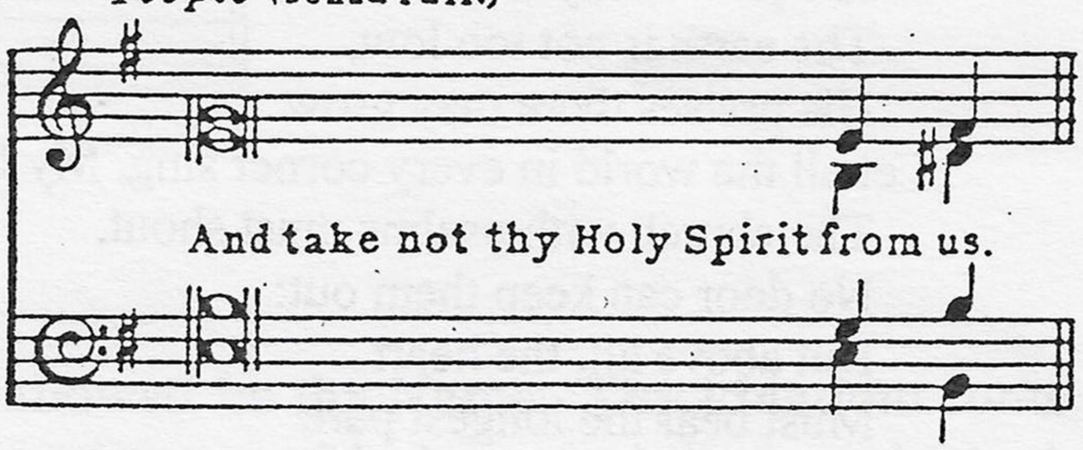


People (senza rall.)



Collects

The Collect of Christ the King

Almighty and everlasting God, whose will it is to restore all things in thy well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

A Collect for Peace

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give; that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of our enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. **Amen.**

A Collect for Aid against Perils

Lighten our darkness, we beseech thee, O Lord; and by thy great mercy defend us from all perils and dangers of this night; for the love of thy only Son, our Saviour Jesus Christ. **Amen.**

Announcements *(sit)*

Anthem at the Offering: Antiphon (from *Five Mystical Songs*) Ralph Vaughan Williams

Let all the world in every corner sing, My God and King.
The heav'ns are not too high,
His praise may thither fly:
The earth is not too low,
His praises there may grow.
Let all the world in every corner sing, My God and King.
The church with psalms must shout,
No door can keep them out:
But above all, the heart
Must bear the longest part.
Let all the world in every corner sing, My God and King.

-- George Herbert

Hymn: "Praise, my soul, the King of heaven" *Lauda anima*

87.87.87

LAUDA ANIMA JOHN GOSS, 1869

With movement

1 Praise, my soul, the King of hea - ven; To his feet thy
2 Praise him for his grace and fa - vor To our fa - thers
3 Fa - ther - like he tends and spares us; Well our fee - ble

trib - ute bring; Ran - somed, healed, re - stored, for - giv - en,
in dis - tress; Praise him still the same as ev - er,
frame he knows; In his hand he gen - tly bears us,

Ev - er - more his prais - es sing: Al - le - lu - ia!
Slow to chide, and swift to bless: Al - le - lu - ia!
Res - cues us from all our foes. Al - le - lu - ia!

Al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia! Wide - ly yet his mer - cy flows.

4 Angels, help us to adore him;
Ye behold him face to face;
Sun and moon, bow down before him,
Dwellers all in time and space.
Alleluia! Alleluia!
Praise with us the God of grace.

HENRY FRANCIS LYTE, 1834, *alt.; based on Psalm 103*

Collects *(kneel)*

For the Church

Gracious Father, we pray for thy holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Saviour. **Amen.**

For the Mission of the Church

Almighty God, who hast given unto thy Son Jesus Christ the Name which is above every name, and hast taught us that there is salvation in none other: Mercifully grant that as thy faithful people have comfort and peace in his Name, they may ever labor to publish it unto all nations; through the same Jesus Christ our Lord. **Amen.**

For FORWARD IN FAITH

O God our Father, bless *FORWARD IN FAITH*. Inspire us and strengthen our fellowship. Help us to witness to the saving power of the Gospel of Jesus Christ, that with love and patience we may win many hearts to Evangelical Faith, Catholic Truth, Apostolic Order, and Godly Life within the fellowship of thy Holy Church. We ask this through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

For those about to be Confirmed

O God, who didst prepare thy disciples for the coming of the Spirit through the teaching of thy Son Jesus Christ: Make the hearts and minds of thy servants ready to receive the blessing of the Holy Spirit, that they may be filled with the strength of his presence; through Jesus Christ our Lord. **Amen.**

The General Thanksgiving

Officiant and People

Almighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving-kindness to us and to all men. We bless thee for our creation, preservation, and all the blessings of this life; but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ, for the means of grace, and for the hope of glory. And, we beseech thee, give us that due sense of all thy mercies, that our hearts may be unfeignedly thankful; and that we show forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee, and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. **Amen.**

The Officiant then concludes with the following

✠ The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. **Amen.** *II Corinthians 13:14*

✠ May the souls of all the faithful departed, through the mercy of God, rest in peace. **Amen.**

Hymn: "The day thou gavest, Lord, is ended" *St. Clement*

98. 98

ST. CLEMENT — CLEMENT C. SCHOLEFIELD, 1874

In moderate time

1 The day thou ga - vest, Lord, is end - ed, The dark - ness
2 We thank thee that thy Church, un - sleep - ing While earth rolls
3 As o'er each con - ti - nent and is - land The dawn leads
falls at thy be - hest; To thee our morn - ing hymns as -
on - ward in - to light, Through all the world her watch is
on an - oth - er day, The voice of prayer is nev - er
cend - ed, Thy praise shall sanc - ti - fy our rest.
keep - ing, And rests not now by day or night.
si - lent, Nor dies the strain of praise a - way. A - men.

4 The sun that bids us rest is waking
Our brethren 'neath the western sky,
And hour by hour fresh lips are making
Thy wondrous doings heard on high.

5 So be it, Lord; thy throne shall never,
Like earth's proud empires, pass away:
Thy kingdom stands, and grows for ever,
Till all thy creatures own thy sway. Amen.

JOHN ELLERTON, 1870

Sermon

Anthem: "Come, Holy Ghost" Thomas Attwood

> Come Holy Ghost, our souls inspire, and lighten with celestial fire. Thou the anointing Spirit art, who dost thy sev'nfold gifts impart. Thy blessed unction from above is comfort, life, and fire of love. Enable with perpetual light the dullness of our blinded sight. Anoint and cheer our soiled face with the abundance of thy grace. Keep far our foes, give peace at home: where thou art guide, no ill can come. Teach us to know the Father, Son, and thee, of both, to be but One, that through the ages all along, this may be our endless song: Praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

THE SACRAMENT OF HOLY CONFIRMATION

All candidates stand in their places and are presented by their rectors

The People stand and the Officiant says

Most Reverend and Right Reverend Fathers in God, I present unto you these persons to receive the Laying on of Hands.

The Bishop says

Hear the words of the Evangelist Saint Luke, in the eighth Chapter of the Acts of the Apostles.

> When the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John: who, when they were come down, prayed for them, that they might receive the Holy Ghost: for as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus. Then laid they their hands on them, and they received the Holy Ghost.

The Bishop says

Do ye here, in the presence of God, and of this congregation, renew the solemn promise and vow that ye made, or that was made in your name, at your Baptism; ratifying and confirming the same; and acknowledging yourselves bound to believe and to do all those things which ye then undertook, or your Sponsors then undertook for you?

All shall answer

I do.

The Bishop says

Do ye promise to follow Jesus Christ as your Lord and Saviour?

All shall answer

I do.

Bishop: Our help is in the Name of the Lord;
People: **Who hath made heaven and earth.**
Bishop: Blessed be the Name of the Lord;
People: **Henceforth, world without end.**
Bishop: Lord, hear our prayer.
People: **And let our cry come unto thee.**

The Bishop says: Let us pray.

Almighty and everliving God, who has vouchsafed to regenerate these thy servants by Water and the Holy Ghost, and hast given unto them forgiveness of all their sins; Strengthen them, we beseech thee, O Lord, with the Holy Ghost, the Comforter, and daily increase in them thy manifold gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and ghostly strength, the spirit of knowledge and true godliness; and fill them, O Lord, with the spirit of thy holy fear, now and for ever. **Amen.**

The People sit, and the candidates kneel before a Bishop, who lays his hand upon the head of each, saying

(For Confirmation)

Defend, O Lord, this thy servant *N.* with thy heavenly grace, that *he* may continue thine for ever, and daily increase in thy Holy Spirit more and more, until *he* comes unto thine everlasting Kingdom. **Amen.**

(For Reception)

N., we do acknowledge thee as a member of the One Holy Catholic and Apostolic Church, and we do receive thee into the fellowship of this Communion. God the Father, God the Son, and God the Holy Ghost bless, preserve, and keep thee, now and ever more. **Amen.**

Bishop: The Lord be with you.
People: **And with thy spirit.**
Bishop: Let us pray.

The People kneel, and the Bishop says the Lord's Prayer, the People repeating it with him

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Bishop then says these concluding prayers

Almighty and everliving God, who makest us both to will and to do those things which are good, and acceptable unto thy Divine Majesty; We make our humble supplications unto thee for these thy servants, upon whom, after the example of thy holy Apostles, we have now laid our hands, to certify them, by this sign, of thy favor and gracious goodness towards them. Let thy fatherly hand, we beseech thee, ever be over them; let thy Holy Spirit ever be with them; and so lead them in the knowledge and obedience of thy Word, that in the end they may obtain everlasting life; through our Lord Jesus Christ, who with thee and the same Holy Spirit liveth and reigneth ever, one God, world without end. **Amen.**

O Almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. **Amen.**

The Bishop's Blessing

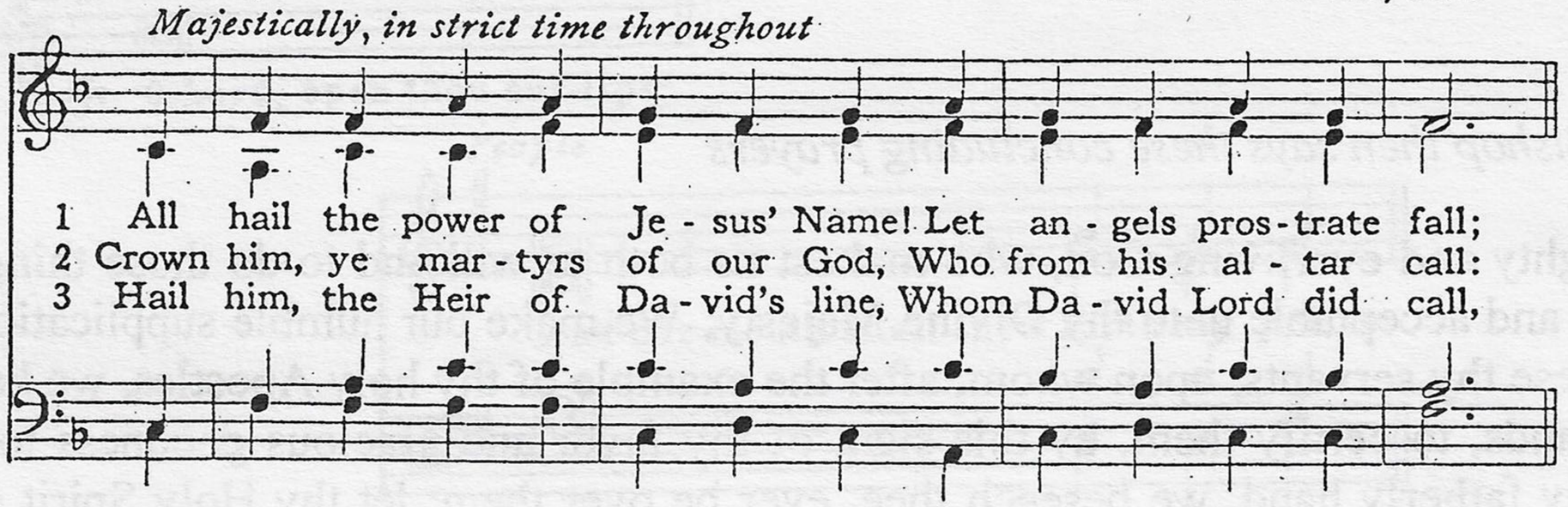
Bishop: Our help is in the Name of the Lord.
People: **Who hath made heaven and earth.**
Bishop: Blessed be the Name of the Lord.
People: **From this time forth for evermore.**
Bishop: The blessing, mercy, and grace of God Almighty, the ✠ Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.
People: **Amen.**

Hymn: "All hail the power of Jesus' Name" *Coronation*

86. 86. 86

CORONATION — OLIVER HOLDEN, 1793

Majestically, in strict time throughout


1 All hail the power of Je - sus' Name! Let an - gels pros - trate fall;
2 Crown him, ye mar - tyrs of our God, Who from his al - tar call:
3 Hail him, the Heir of Da - vid's line, Whom Da - vid Lord did call,

Bring forth the roy - al di - a - dem, And crown him Lord of all!
Praise him whose way of pain ye trod, And crown him Lord of all!
The God in - car - nate, Man di - vine, And crown him Lord of all!

Bring forth the roy - al di - a - dem, And crown him Lord of all!
Praise him whose way of pain ye trod, And crown him Lord of all!
The God in - car - nate, Man di - vine, And crown him Lord of all!

*4 Ye seed of Israel's chosen race,
Ye ransomed of the fall,
Hail him who saves you by his grace,
And crown him Lord of all!

*5 Sinners, whose love can ne'er forget
The wormwood and the gall,
Go, spread your trophies at his feet,
And crown him Lord of all!

6 Let every kindred, every tribe,
On this terrestrial ball,
To him all majesty ascribe,
And crown him Lord of all!

EDWARD PERRONET, 1779, *alt.*

Voluntary: Final (from Symphony No. 1) Louis Vierne

Officiant: The Rev'd Dr. David L. Moyer, SSC, Rector of the Church of the Good Shepherd

Confirming Bishops

The Most Rev'd Maurice Sinclair, Presiding Bishop, The Southern Cone
The Most Rev'd Patrice Byankya Njojo, Archbishop of Congo
The Rt. Rev'd Raymond George Smith, Suffragan Bishop of Sydney-Liverpool, New South Wales, Australia

Other Bishops

The Rt. Rev'd Peter Njenga, Bishop of Mount Kenya South (representing the Province of Kenya)
The Rt. Rev'd Samuel Balagadde Ssekkadde, Bishop of Namirembe (representing the Province of Uganda)
The Rt. Rev'd Edward H. MacBurney, Bishop of Quincy, retired
The Rt. Rev'd Paul Victor Marshall, Bishop of Bethlehem
The Most Rev'd Herbert M. Groce, SSC, Metropolitan Archbishop of the Anglican Rite Synod in America

Distinguished Guests

The Rev'd Canon Bill Atwood, General Secretary of the Εκκλεσια Society
The Rt. Rev'd Archimandrite Daniel J. Keller, Antiochian Orthodox Church
The Rev'd Francis Gardom (representing the Rt. Rev'd John C. Broadhurst, Bishop of Fullam, and Forward in Faith [England])
The Rev'd Christopher Cantrell, SSC (representing the Bishop of Fort Worth)
The Very Rev'd Dr. William Duffy, Rector of St. George's, Ardmore, and Dean of Merion
Lay Canon Carolyn (Cris) T. Fouse, Interim Director, Forward in Faith, North America

(list at time of printing)

The seven lamps in the Sanctuary burn to the glory of God in grateful thanksgiving for the faith and witness of the *Forward in Faith* parishes.

All are invited to a reception in the Kemper Great Hall, Guild Room, and Library (all in the Parish House) immediately following the Service. You may reach the Parish House via the Cloister, which is entered through the archway at the left of the Pulpit. Or, you may leave the Nave directly to the outside via the main Tower (Narthex) entrance and then walk to the right to the Parish House entrance steps. Either way, signs are posted to direct you to the various rooms and facilities.

The Rector expresses his sincere thanks to all those members of the Church of the Good Shepherd who contributed in their various ways to making this evening a glorious offering to Almighty God.

From *Forward in Faith, North America*

We want both an Evangelical and Catholic understanding of faith, order, and behavior and the practice of Evangelical and Catholic sacramental discipline to flourish in our churches, for we are convinced that both are essential features in the presentation of the Gospel to our nations. If these elements are removed, our churches' witness will be greatly impoverished and weakened.

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From *The Nassau Coalition*

Many Christians seeking to remain loyal to Anglican teaching and practice do not believe they have a future in the ECUSA in its present condition. Many have already left; many more are leaving. This Pastoral Emergency clearly affects the ECUSA, but it also threatens the integrity of the Anglican Communion. It entrenches impaired communion. In the absence of an appropriate arrangement within the ECUSA for traditional Anglicans to exercise their ministry without let or hindrance, an alternative arrangement with the full recognition of the Primates and the Archbishop of Canterbury needs to be provided as a matter of urgency.